

GRANT DEED

The CITY OF RIVERSIDE, a Municipal Corporation, as Grantor, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to HARRISON C. BROWN, a married man as his separate property, and a widow, ESTHER BROWN THOMPSON, brother and sister, that certain parcel of real property situate in the City of Riverside, County of Riverside, State of California, described as follows:

A part of Block 7, Range 8 of the Town of Riverside as shown by map on file in Book 7, page 17 of Maps, San Bernardino County Records, described as follows:

Commencing at a point on the Northwestern line of Market Street, 128.0 feet northeasterly from the southerly corner of said Block 7, Range 8, which said point is the true point of beginning of this description;

Thence continuing northeasterly along the northwesterly line of Market Street a distance of 136.5 feet to a point on said northwesterly line which is 66.0 feet southwesterly from the southwesterly line of Seventh Street;

Thence Northwesterly parallel with the southwesterly line of Seventh Street a distance of 157.5 feet to the southeasterly line of an alley, 15.0 feet in width;

Thence Southwesterly parallel with the northwesterly line of Market Street, and along the southeasterly line of said 15.0 foot alley, a distance of 92.0 feet;

Thence Southeasterly parallel with the northeasterly line of Eighth Street as shown on said Map, a distance of 25.5 feet;

Thence Southwesterly parallel with the Northwesterly line of Market Street, a distance of 44.5 feet;

Thence Southeasterly, parallel with the Northeasterly line of said Eighth Street, a distance of 132.0 feet to the northwesterly line of Market Street and the true point of beginning of this description.

Dated this 17th day of March, 1961.

ATTEST AS TO DESCRIPTION
J. J. MARTINE
Recorder of Public Works

J. J. Martine
Recorder of Public Works

CITY OF RIVERSIDE,
a Municipal Corporation

E. O. Sales
Mayor

ACK. O.K.

Attest *Vincent J. Stalder*
City Clerk

RECORDED JUNE 27, 1962

BOOK 3169 PAGE 289

OFFICIAL PUBLIC RECORDS CO.

INSTRUMENT NO. 59855

4703353

JUNE 27, 1962

FA

59855

132

25	25	25	25	30	100	6	30
90	90	90	90	90	90		30
11	10	9	8	7	30	5	30
3K 3	MAPS	PG. 8			30		30
SAN BERNARDINO						4	30
25 25 25 25 25						100	30
DIVISION						3	30
20	21	22	23	24	30	2	30
90	90	90	90	90	90		30
25	25	25	25	30	30	100	1
PLACE							23

MARKET

157.5	15	59.57	40.51	98.43
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20		40		20		40	
50	90	50	90	50	90	50	90
RUCISILL				RUCISILL			
11	12	11	12	11	12	11	12
60	100	60	100	60	100	60	100
10	160	10	160	10	160	10	160
45	71	44	44	45	71	44	44
9	8	7	7	9	8	7	7
45	71	44	44	45	71	44	44

RECORDS-BK 1 - MAPS, PG. 54
REC'DS - SAN BERNARDINO CO.

SUBDIVISION

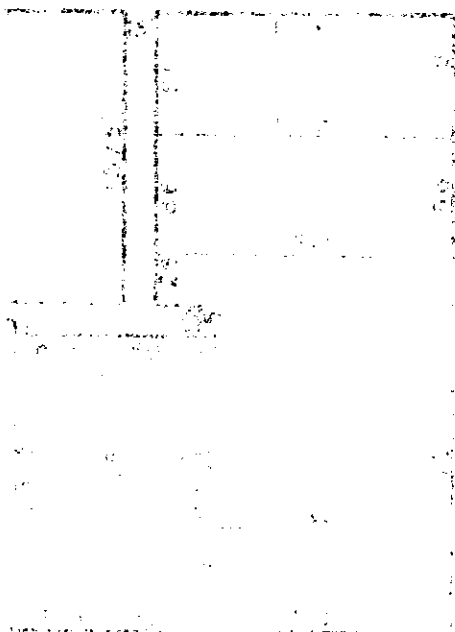
1 150
2 150
3 150
4 150
5 150
6 150

MAIN

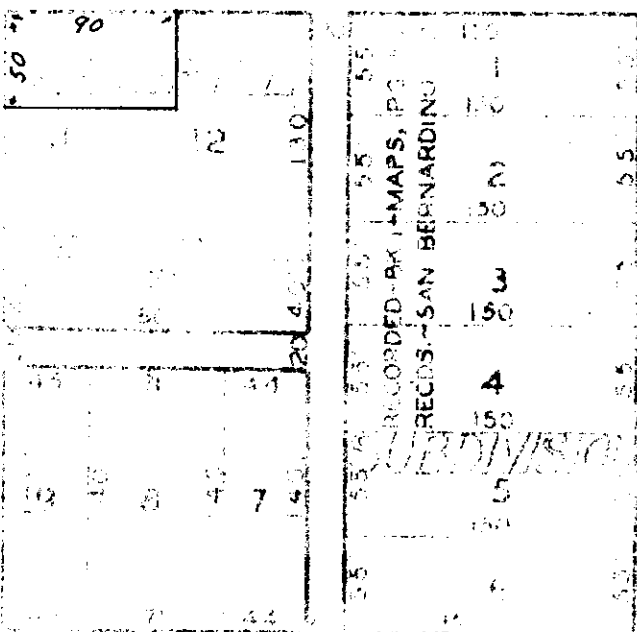
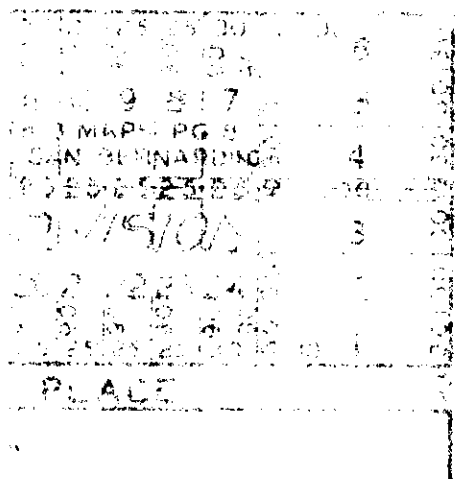
SCALE 1" = 100'

152

SEVENTH



EIGHTH



SCALE 1"=100'

